

## CARPERBY PARISH COUNCIL

Councillor..... you are hereby summonsed to attend the Meeting  
of the Carperby cum Thoresby Parish Council to be held on Tuesday 12th  
**December 2023**, at the Village Institute, at 7.30pm, for the purposes of transacting  
the business on the following Agenda.

### AGENDA

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| <b>1</b>    | <b><u>Consideration of Apologies for Absence</u></b>   |
| <b>2</b>    | <b><u>Minutes of the Annual Parish Council meeting held on Tuesday 19<sup>th</sup> September 2023</u></b>  |
| <b>3</b>    | <b><u>Declaration of interest.</u></b> <i>(declarations need to be re-stated for the minutes even if an interest has been declared in the register)</i>  |
| <b>4.1.</b> | <b>Carperby Playing Fields Association</b><br>(Standing item)  |
| <b>4.2</b>  | <b>Parish Communications – standing item</b><br>4.2.1 – <i>Newsletter</i> – Update from Cllr. Sheldon<br>4.2.2 – <i>Website</i> – Update from Cllr. Sheldon  |
| <b>4.3</b>  | <b>Grass cutting and general Village maintenance – standing item</b>   |
| <b>4.4.</b> | <b>Local health issues – standing item</b>   |
| <b>4.5.</b> | Parish Lands – Standing item   |
| <b>4.6</b>  | <b>Aysgarth Cemetery</b> <ul style="list-style-type: none"> <li>• Letter from Aysgarth Parish Clerk</li> </ul>   |
| <b>5.</b>   | <b><u>Financial Matters</u></b>  |
| <b>5.1</b>  | <b>Bank accounts –to report the current financial status of the accounts and 6 months bank reconciliation review.</b><br><i>(Details available at meeting – spreadsheet sent out to all Cllrs)</i> <ul style="list-style-type: none"> <li>• Decide on which bank account to move the accounts to</li> <li>• Discuss Barclays letter</li> </ul> |
| <b>5.2.</b> | <b>Payments/Purchases/Income –</b><br>None advised   |
| <b>5.3</b>  | <b>Precept Budget</b><br>(Forward planning for 23/24 decision likely to be January meeting)  |
| <b>6.</b>   | <b><u>Planning</u></b><br>Nothing new to report  |
| <b>7.</b>   | <b><u>Items from External Organizations</u></b> <ul style="list-style-type: none"> <li>• Citizens advice</li> <li>• Great North Air Ambulance</li> <li>• Yorkshire Air Ambulance</li> </ul>  |
| <b>7.1</b>  | <b>Correspondence</b>  |
| <b>7.2</b>  | <b>Report from NYC Cllr.</b><br><i>Email from Cllr Sedgwick</i>  |
| <b>8.</b>   | <b><u>Items for next meeting agenda</u></b><br>Finalise the precept budget 23/24   |

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| 9. | <b><u>Date of next meeting.</u></b><br>To be decided at the meeting |
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Signed Parish Clerk: Gillian Harrison .....Date.....22nd November 2023.....